

## 石頌虔宣教旅程簡介

### 過去神如何的帶領

2009-2010 年對我和我的家人來說是至關重要，因為這兩年確認了我們在上帝面前具體的呼召並且也決定了一直到如今我們服事事工的性質。

自從 2003 年起，那時我在亞裔美國人教會的背景環境中擔任青少年牧師長達六年，我積極參與當地社區和國外的宣教活動，致力於當地的外展活動，街頭佈道、短期宣教旅行、宣教動員、宣教大會以及在校園裡推動祈禱運動等等。

在擔任青少年牧師的同時，我也參與了幾個宣教團隊並擔任青年和年輕人的輔導。你可以這樣說，雖然我人在牧養當地教會，然而神給我心中真正的呼召和負擔是向世界宣教。

到了 2009 年，我從神領受在以下三方面的整合是神對我的呼召：（1）祈禱運動，（2）宣教運動，以及（3）末世先驅信息。

通過一系列的異夢、主奇妙的安排和預言的印證，主帶領我們前往堪薩斯城的國際禱告殿 (IHOP-KC) 加入他們所提供的研究生課程：使徒宣教學校 (AMS)；神給我的呼召正是這個學校事工的三個支柱。在堪薩斯城國際禱告殿，我們有了極大的轉變，對於上帝與猶太人（以色列）所立的那不可撤銷的約，我們發現不但存在於主耶穌基督的福音，也在主所託付的大使命中，並且和末世耶穌的再來的場景動態息息相關。上帝開始在我的心中燃燒，希望在末世時 *ekklesia* (教會的原文) 能夠以聖經為基礎，從先知性使徒角度來表達並參與以色列的救恩！

當我在國際禱告殿的整個時間裡，保羅所體會關切的話語不斷的在我心中迴盪...

外邦人的使徒保羅對外邦人說：“救恩已經臨到外邦人，並且要激起以色列的嫉妒。”但是這裡說的“激憤以色列人”到底是什麼意思呢？羅馬書 11:11

在堪薩斯城之後，我們出發前往中東的以色列宣教，精準的說是在以色列的巴勒斯坦領土作宣道士。我們生活在阿拉伯人後裔的巴勒斯坦人的中間，設立了一個事工：特別針對外邦信徒，尤其是阿拉伯人後裔的巴勒斯坦人，帶領他們成為主的門徒，使他們明白上帝與以色列之間不可撤銷之約，然後裝備他們向猶太人作見證傳福音。

我們動員美國宣教團隊“在錫安吹號”，宣揚彌賽亞的福音傳給猶太人並通過聖經的法律和先知話語啟發阿拉伯後裔的巴勒斯坦人。在 2010-2015 年間，我們策畫邀請了來自堪薩斯城和紐約/新澤西州的 6 支不同的團隊來到以色列和巴勒斯坦領土傳揚彌賽亞福音，如同聖經所記載的保羅所領受的——“先是猶太人”，然後是“外邦人”（羅 1:16；2:9-10）。

自從 2014 年，主開始通過預言性的夢對我說話，祂啟示我將在祂的恩膏下向猶太人傳道，不僅在以色列本土，而且要在亞洲特別是在偶像林立崇拜的地方。這個異夢的確讓我很困惑，因為我不知道亞洲哪裡有猶太人。就在這段時間裡，我偶然的注意到世界上最大的逾越節聚會每年竟在尼泊爾的首都加德滿都舉行。我非常的驚訝！我發現以色列軍人剛退役後，每年竟有幾萬人成為背包客前往印度、尼泊爾、泰國、秘魯等地旅行逗留。這種旅行經歷在以色列已經司空見慣，好像成為年輕以色列人的成年禮。這曾經被稱為充滿“嬉皮客之路”的地方現在已經變成了“中東豆

尼之路”。經過多次祈禱後，我們決定從堪薩斯城組織動員一個團隊前往尼泊爾，直接來到亞洲開始第一次的外展活動！

我們在尼泊爾的經歷真是超乎所想！我們在尼泊爾所遇見的以色列人與我們在以色列國與他們接觸時的心態是如此迥然不同。在這裡的以色列大兵無憂無慮思想開放，渴望向亞洲學習。我們在這裡和以色列人談話時，並沒有經歷到在以色列本土所遭遇的敵意。然而因著這種開放的心態，這些以色列退伍的大兵也使用毒品、並且進入佛教、印度教和東方冥想。當我看到以色列人穿著印度教服裝參加逾越節晚餐，穿著印有印度教神明的T卹，甚至額頭上還點著印度教的圓點(Tikka)，真是令人心碎！在這充斥宗教的印度和尼泊爾，無論是佛教、瑜伽、印度教等場地到處看見了猶太人身影！我還意識到今天在北美的佛教徒有 1/3 的人居然是來自猶太背景。上帝的百姓到底怎麼了？

他們以那「不算為神」的觸動我的憤恨，以虛無的神惹了我的怒氣。

我也要那「不成子民」的觸動他們的憤恨，以愚昧的國民惹了他們的怒氣。申命記 32:21

上帝正在向我們揭示長期以來關於祂與以色列的聖約的預言，以及祂要如何成全這些預言！（申命記 32 章）。多年以來，我們曾問主，“激憤惹以色列嫉妒”到底是什麼意思？主開始向我們顯明，若是要了解如何激怒以色列人之前，我們必須明白上帝嫉邪的本性！

在那次向以色列人進行福音外展旅途中，我還遇到了一位具有影響力的尼泊爾牧師，他還告訴我，上帝給他的異夢並且在夢中他夢見了我。在這夢當中神啟示他，神揀選我要用神的話來幫助他並裝備他的網絡教會建立事工。不久之後，我開始舉辦有關聖經的研討會和課程並裝備動員尼泊爾的團隊開始向以色列人作見證。尼泊爾教會因著渴望祂的話語迅速地的成長。2013 年，戈登威爾神學院(Gordon Conwell Theological Seminary) 發表了一篇報告稱，尼泊爾教會是世界上發展最快的教會。

我看見當以色列的猶太人在亞洲癡迷的偶像崇拜的同時，上帝也翻轉挽回了許多有印度教徒和佛教徒背景的基督徒來向彌賽亞背景的猶太人做見證！心想這是否是上帝的計畫讓這兩個平行的現象有所交集碰撞？

使徒保羅和先知摩西曾經解釋說，上帝是何等嫉妒地渴望祂那任性背離卻與祂有約的人民，同時又要使用非猶太人的信徒來參與拯救挽回以色列祂的百姓的計畫！

主讓我們親眼經歷了神那奇妙令人難以置信的作為，我們看見以往是印度教徒（來自婆羅門教士種姓的人）和以往是佛教徒（西藏人，Sherpa 和 Tamangs）向背道離棄神的猶太人宣講以色列的上帝和以色列的彌賽亞。你能想像到當這些以色列人來到亞洲好奇尋求眾神明的時候，卻遇到過去從印度教和佛教轉為基督徒的當地人向他們來傳福音時，他們有多麼大的震驚和刺激嗎？

當我們看見這些以前的異教徒因著神的恩典而轉變不但成為基督徒，還更進一步從希伯來聖經中藉著摩西和先知所說的向以色列人展示耶穌確實是那應許的彌賽亞，也就是那位“為萬國帶來光明”（以賽亞書 42:6；49:6）。讓我們不禁讚嘆神那不可思議的作為！

從 2015 年至今，我們在尼泊爾加德滿都開創並建立了培訓中心，以裝備年輕的領袖和牧師明白天國的福音，特別和以色列的聖約以及各國在耶穌回來之前參與神末日的運動有關。該培訓中心現在服務於全國各地的數十個地方教會，從與印度的南部邊境到與中國西藏接壤的喜馬拉雅山區。

今天，這些門徒不僅嘗試得著他們自己未得之民的群體，同時，他們也接觸猶太以色列人的社區向他們傳福音。他們正在使徒和先知基礎上建立會眾並且同時為以色列的救恩來代求。這一年，我們有幸在一塊新的土地上建立一個新的培訓中心作為尼泊爾的總部：我們稱之為 **Eduth Yeshua**（耶穌的見證）

### 如今神對我們的呼召

當我們看到尼泊爾人進入他們神聖指定的命定並進入與以色列有關的呼召（羅馬書 11:11, 30-31），我也對遠東包括為中國、韓國、日本，特別是我自己的台灣人有着越來越大的負擔。我相信上帝對東亞有一個特別呼召就是在末世的時候要成為上帝憐憫以色列和猶太人的器皿。我相信即使是現在，神也在遠東興起代禱者為了以色列的救恩特別有負擔！

當 2017 年 1 月 1 日我的祖父 (a-kong) 去世後，主開始帶領我踏上恢復我身份的旅程：台灣的閩南和客家的根源。與一般人的理解恰恰相反，我越是尊重以色列在上帝計劃中的特殊角色，上帝也開始強調個別族群在教會 **Ecclesia** 中的特殊作用和身份。我們常常認為，維護以色列在上帝計劃中的特殊地位會貶低我們自己的身份，其實卻恰恰相反！我們越是看到上帝神聖的特殊性目的，特別是以色列在萬國中成為長子的地位，我們越開始看到上帝藉著民族 (**ethnos**) 的多樣性和特殊性來成為以色列國的福祉不可缺少的神聖角色（弗 2:12）。

上帝最早的“大使命”是這樣對亞伯拉罕說的（創 12:3）。

「為你祝福的，我必賜福與他；那咒詛你的，我必咒詛他。地上的萬族都要因你得福。」

我越來越清楚的看到，神不僅要拯救個人的靈魂，更要救贖“地球上所有家庭”。

末後的日子，耶和華殿的山必堅立，

超乎諸山，高舉過於萬嶺；萬民都要流歸這山。

必有許多國的民前往，說：來吧，我們登耶和華的山，奔雅各神的殿。

主必將他的道教訓我們；我們也要行他的路。

因為訓誨必出於錫安；耶和華的言語必出於耶路撒冷。

以賽亞書 2:2-3

經過多次確認和禱告，在我們尼泊爾精神家庭和我們在紐澤西的家人的祝福下，2020 年我們全家搬到台灣！

希望我們能在台灣開創類似的工作。我們的祈禱是我們將建立一個祈禱的社區（祈禱之家），裝備上帝話語的地方，在末世的背景為了向世界宣教和以色列為中心而訓練並動員的地方。

多年來我們服事以色列背包客，我們也盼望與有此負擔的事工並且能向前來亞洲的以色列旅客。香港就有一個這樣的事工，它通過基督徒的義工向以色列遊客提供免費旅遊。該事工公開與以色列人分享福音，並成功的與以色列人建立美好友誼。該事工已提出請求希望我們能夠跟進經香港前往台灣的以色列旅客。他們並公開推薦以色列人到台灣旅行，我們希望建立一個教會和信

徒的網絡來服務關懷並向這些前來台灣的以色列人做見證！我們知道在台灣有許多教會和事工為以色列禱告並且帶團前往參觀以色列，但我也相信在台灣我們可以建立一個平台提供台灣的基督徒在我們自己的家中就可以參與關懷並以色列人！許多外國人不吝公開分享台灣的美麗和台灣人民的善良和好客。我相信為以色列禱告並明白神對以色列心意的基督徒，將成為觸動以色列旅行者的心的最佳人選！

過去一年，我和太太在台南國立成功完成了一個學期大學 (NCKU) 中文課程 (漢語)。完成我們的學期後，我的妻子目前在高雄莫里森書院 (Morrison Academy) 擔任五年級老師，所以我們搬到了高雄市的北部而且我們四個孩子也同時在這個學校就讀。這對我們來說是真是一個巨大的祝福，因為一方面它供應我們在台灣的生活費用，也同時為了我們的孩子提供了教育的機會。我們盼望高雄成為我們發展的本部。我目前就讀台北學習學院 (TLI) 高雄分校主要學習台語。

在我長大的過程中，我並不說普通話也不說台灣話。倒是我是在家中聽這著父母和祖父母及親戚講台語，我雖能夠聽懂大部分，但因為我從來沒有被強迫要用台灣話回復，我只能聽卻不會說！因此，學台語深深地祝福豐富了我！它不但拉近了我與父母和親人的距離，同時使我在台灣感覺到我找到了我的根、我的家人和我的家。

當我在學台語的時候，我覺得自己在屬靈上得到很多服事，同時我心中充滿熱情，想看到上帝降臨的國的信息能夠根植於台灣。能夠有分於列國的旅程來參與以色列的得救和預備主耶穌的再臨是多麼的蒙祝福阿！

## **歡迎大家參與支持將來的事工**

### **尼泊爾/印度**

我們繼續在尼泊爾和印度的事工，歡迎大家成為我們的夥伴關係一同來參與這一使命！機會很多！每年，我們都會動員團隊，無論是尼泊爾人或來自美國，在南亞的“中東豆泥之路 Hummus Road”上向以色列人作見證。我們想要將此短期宣教成為固定的活動和機會，好提供參與者能夠親身體驗我所說的以色列為中心的使命是甚麼意思。為了能夠成全成神與猶太人立約的旨意的負擔，參與的人也會“先向猶太人”傳教也和“未得之民”傳福音的策略。

我們將與培訓中心和當地領導合作，我們可以提供給所有有負擔向以色列人、印度教徒和佛教徒傳福音和外展的機會。同時，參與者將能夠參加與尼泊爾教會的家庭團契並體驗尼泊爾信徒的簡單生活和信仰。我相信當您與我們的尼泊爾的門徒們一同對以色列和未得之民傳福音，您會被深深感動的。（我們計畫最好的時間是在春天四月初或是在逾越節前後）

### **台灣**

目前我們在台灣的事工正處於特殊階段，所以現今我們無法提供任何服事的機會。

但是我們在台灣的使命，乃是未來希望建立一所學校，並且以以色列為中心，年輕人可以加入並在以色列、尼泊爾、印度和其他國家參與宣教。請為我們在台灣的事工和努力代禱。

歡迎有感動的兄姊成為我們的夥伴！

The years 2009-2010 were critical defining years for me and my family as it relates to our specific calling before God and the nature of our ministry today. By that time, I had been a pastor to youth and young adults within the Asian-American context for six years (since 2003). I was heavily involved in missions, both locally and abroad, giving myself to local outreach, street evangelism, short-term missions trips, mission mobilization, mission conferences, as well as the prayer movement on campuses. We had been involved with several mission organizations as mentors to youth and young adults, even though I was also local church pastor. You could say that in pastoring our real calling was world missions. By the year 2009, I had a deep sense of calling from God towards three very specific topics that I believed must be properly integrated together: (1) the prayer movement, (2) the mission movement, and (3) the end-time forerunner message.

Through a series of dreams, divine appointments, and prophetic words, the Lord led us to the International House of Prayer in Kansas City (IHOP-KC) to join the Apostolic Missions School (AMS), a graduate level program at IHOPU where these three aspects of ministry were its pillars. While in Kansas City, we had a dramatic paradigm shift as it concerns the centrality of God's irrevocable covenant with the Jewish people (Israel), both within the message of the gospel of Jesus Christ, the nature of the great commission, the unique dynamics of the end-times and the return of Jesus. God began to burn within my heart for a biblical prophetic-apostolic expression of the *ekklesia* in participation of the salvation of Israel at the end of the age. Throughout my time at IHOP-KC, Romans 11:11 continued to reverberate in my heart as the Apostle Paul, the Apostle to the Gentiles, said, "*Salvation has come to the Gentiles to provoke [Israel] to jealousy.*" But what did it mean to "*provoke Israel to jealousy*"?

After Kansas City, we launched to the Middle East as missionaries, to Israel and the Palestinian Territories in particular. We pioneered a ministry equipping Gentile believers to witness to the Jewish people, lived among Arab Palestinians, and discipled Arab Palestinian believers in a gospel that upheld the irrevocable covenant between God and Israel. We mobilized teams from the USA to "blow the trumpet in Zion" and proclaimed the gospel of Messiah to the Jewish people and to Arab Palestinians through the Scriptures of the Law and the prophets. Between 2010-2015 we had led 6 different teams from Kansas City or the NY/NJ area to Israel and the Palestinian Territories preaching the gospel of Messiah in the pattern of Paul—"to the Jew first" and "also to the Gentile" (Rom. 1:16; 2:9-10).

It was in 2014 that the Lord began to speak to me through prophetic dreams that I would be preaching to the Jewish people under the anointing of God *not* only in the land of Israel, but in Asia and particularly in places of idolatry. It was confusing to me, since I did not know that there were Jews at all in Asia. It was during that time that it was brought to my attention that *the largest passover gathering in all of the world* occurs annually in Kathmandu, Nepal. I was shocked! I began to study and research the phenomenon of the Israeli backpacking experience after military service and saw that there were tens of thousands of Israel backpackers in places like India, Nepal, Thailand, Peru, etc. This experience has of travel has become commonplace in Israel and has become a rite of passage for young Israelis. The places once termed "the hippie trail" have now become "the hummus trail." After much prayer we decided to mobilize a team from Kansas City to Nepal to do our first outreach in Asia!

Our experience in Nepal was quite incredible! We witnessed the Israelis in a total different state of mind than when we engaged them in the state of Israel. Israelis were carefree and open minded and desired to learn from Asia. Our conversations with Israelis did not come with the hostility that we experienced in their home country. Along with this open minded-ness also came participation in drugs, buddhism, hinduism, and eastern meditation. It was heartbreaking to see Israelis participate in the Seder Passover meal while wearing Hindu garbs, t-shirts with Hindu gods, and Hindu dots (Tikka) on their forehead. The great centers of religious learning in India and Nepal, whether for Buddhism, Yoga, Hinduism, etc, were all filled with Jews! It is heart-breaking. I also learned the statistic that today, 1/3 of practicing Buddhists in North America come from Jewish backgrounds. What has happened to God's people?

*Moses says, "They have made me jealous with what is not God; they have provoked me to anger with their idols, so I will make them jealous with those who are not a people; I will provoke them to anger with a foolish nation" (Deut. 32:21).*

God was revealing to us what had long been prophesied regarding His covenant relationship with Israel and what it would take to bring them forth into their future fulfillment! (Deut. 32). For years, we had asked the Lord, what does it mean to "provoke Israel to jealousy"? The Lord was beginning to reveal to us that before we can understand *how* to provoke Israel to jealousy, we must understand the *why* of the jealous nature of God. It was God who was jealous!

As we engaged in outreach to Israelis during that trip, I also met an influential Nepali pastor that told me he had a dream from God of me. Without going into all the details of the dream, the dream confirmed to him that I was to help him equip his network churches in the word of God and in ministry. Soon after I began to hold seminars and classes on a biblical theology and mobilize Nepali teams to witness to Israelis. The Nepali church was growing rapidly and hungry for His word. In 2013, Gordon Conwell Theological Seminary published a report that the Nepali church was the fastest growing church in the world. As this phenomenon of Israeli Jewish idolatry was happening in Asia, God was also bringing multitudes of former Hindus and Buddhists to the Jewish Messiah! Did God intend for these two parallel phenomenons to collide? The Apostle Paul and the Prophet Moses explains that God was jealously longing for His wayward covenant people and intends non-jewish believers in the God of Israel to participate in the salvation of Israel.

From this experience the Lord allowed us to experience the incredible dynamic of seeing former Hindus (peoples from Brahmin priestly caste) and former Buddhists (Tibetans, Sherpas, and Tamangs) preach the God of Israel and the Messiah of Israel to wayward Jewish Israelis coming to Asia for the gods of Asia. Can you imagine the shock and the provocation brought forth in the heart of God's covenant people? It is incredible to see former pagans (by the grace of God) exposit Moses and the Prophets and display from the Hebrew Scriptures that Jesus (Yeshua) indeed is the Messiah! They are themselves a sign that Jesus is the promised Messiah of Israel that would bring "light to the nations" (Is. 42:6; 49:6).

Between the years of 2015-present, we pioneered and established a ministry training center in Kathmandu, Nepal that equips young leaders and pastors in the gospel of the Kingdom, especially as it relates to the covenants of Israel, the participation of the nations in the end time move of God towards the return of Jesus. This training center now serves dozens of local churches throughout the country, from the southern borders with India to the Himalayan Mountains bordering Tibet, China. Today, not only are these disciples seeking to reach their own unreached people groups, but they are also engaging Jewish Israeli communities with the gospel. They are establishing congregations built on the foundation of the Apostles and Prophets and interceding for the salvation of Israel. This year, we were privileged to build a new training center on a new plot of land as Nepal's ministry headquarters of our ministry called Eduth Yeshua (Testimony of Jesus").



As we experienced the enormous privilege of seeing Nepalis enter into their divinely appointed calling in relation to Israel (Rom. 11:11, 30-31), I was also increasingly burdened for the far east; for China, Korea, Japan, and specifically my own Taiwanese people. I believe God has a special calling for East Asia in particular to be a vehicle of God's mercy to Israel and the Jewish people at the end of the age. I believe that even now, God is raising up intercessors in the far east with a burden for the salvation of Israel.

After the passing of my grandfather (a-kong) in January 1st, 2017, the Lord began to take me on a journey of recovering my own ethnic identity as a Holo and Hakka Taiwanese. Contrary to popular belief, the more I honored the special role of Israel in the plan of God, God also began to highlight the special role and identity of individual ethnic groups within the *ekklesia*. We often think that upholding Israel's special place in the plan of God devalues our own identity, but the opposite is true! The more we see the specificity of God's divine purposes, particularly in the role of the firstborn nation (Israel) among the nations, the more we begin to see the multiplicity and specificity of the nations (*ethnos*) in participation of God's divine purposes as critical parts of the commonwealth of Israel (Eph. 2:12). God's original "great commission" was spoken this way to Abraham, "I will bless you and the one who curses you I will curse. And in you *all the families of the earth* will be blessed" (Gen. 12:3). Increasingly, I could see that God was not only after the salvation of individuals souls, but also the redemptive story of "*all the families of the earth.*"

*"Now it will come about that in the last days the mountain of the house of the LORD will be established as the chief of the mountains, and will be raised above the hills; and all the nations will stream to it. And many peoples will come and say, "Come, let us go up to the mountain of the house of the LORD, to the house of the God of Jacob; that He may teach us concerning His ways and that we may walk in His paths." For the law will go forth from Zion and the word of the LORD from Jerusalem." (Isaiah 2:2-3)*

After much confirmation and prayer, God called our family to move to Taiwan at the end of 2020 with the blessing of our Nepali spiritual family and our family back at home (NJ) in hopes that we can pioneer a similar work in Taiwan. Our prayer is that we would establish a community of prayer (house of prayer), a place for the equipping of the word of God, and a place for mobilization and training toward world missions and Israelocentric missions in the context of the end-times. Over the years as we ministered to Israeli backpackers, we also connected with similar ministries reaching Israeli travelers in Asia. There is one ministry in Hong Kong in particular that provides free tours for Israeli travelers through Christian volunteers. This ministry openly shares the gospel with Israelis and have had a considerable amount of success and friendship with Israelis. This ministry has requested to connect us with Israeli travelers coming through Hong Kong toward Taiwan. They are also openly promoting travel to Taiwan and we hope to grow a network of churches and believers to serve Israelis and witness to Israelis in Taiwan! We know that there are many churches and ministries praying for Israel and taking tours of the land of Israel, but we believe we can create a platform for the body of Christ in Taiwan itself to engage Israelis in our own home! Foreigners openly share about the beauty of Taiwan and the kindness and hospitality of the Taiwanese people. I believe that Christians who pray for Israel and understand God's heart for Israel will be well equipped to touch the hearts of Israeli travelers!

This past year, my wife and I completed one semester in Tainan's National Cheng Kung University's (NCKU) Chinese program (漢語). After completing our semester, my wife was hired as the 5th grade teacher at Morrison Academy Kaohsiung, so we have moved to the northern part of Kaohsiung City and our four children attend MAK. This was a huge blessing for our family as it provided a means for our living in Taiwan and for the education of our children. We are seeking to make Kaohsiung are home base. I am currently enrolled in a Taiwanese (台語)

class in Taipei Learning Institute 's (TLI) Kaohsiung branch. I did not grow up speaking Mandarin nor practicing speaking Taiwanese. I grew up listening to my parents and grandparents and relatives speaking Taiwanese (台語), and I am able to understand a good percentage of it, but I was never forced to reply in Taiwanese! Learning Taiwanese has been deeply enriching for me! It has brought me closer to my parents and relatives and I feel a deep sense of rootedness, family, and "home" in Taiwan. As I learn Taiwanese, I feel that I am being ministered to spiritually and I feel a passion in my heart to see this message of God's coming Kingdom rooted in Taiwan. What a blessing it is to be a part of this journey of all nations in participation of the salvation of Israel and the coming of the Lord Jesus!



**Nepal/India**

As we continue our ministry in Nepal and India, we believe there are many opportunities for partnership and participation in this mission! Every year, we mobilize teams, whether Nepalis or from the USA, to witness to Israelis in the “hummus trail” of South Asia. We would like to make this a regular event and opportunity for short-term mission for participants to experience the heart of God in what I call *Israelocentric missions*. With a burden for the fulfillment of God’s covenant with the Jewish people, participants can engage in missions both “to the Jew *first*” and “*also* to the [unreached]”. In partnership with the training center and local leaders we can provide opportunities for outreach and evangelism among Israelis, and Hindus and Buddhists. Participants will be able to participate in home fellowship with the Nepali Church and experience the simplicity of life and faith among Nepali believers. I believe that together with our Nepali disciples, we will all be deeply touched in our mission for both Israel and the unreached people groups. (The best time for a trip like this would be in the Spring time in early April around Passover)

**Taiwan**

At this particular stage of our ministry in Taiwan, we are unable to provide any opportunities for participation in our mission in Taiwan, but our hopes is to establish a future school of Israelocentric mission that young people can join and be launched into mission in Israel, Nepal, India, and other nations. Please pray for our labors in Taiwan!